# JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NOS. 1-7 

SERVICE PLAN
TOWN OF MONUMENT EL PASO COUNTY, COLORADO

AS APPROVED BY THE TOWN TRUSTEES OCTOBER 5, 2020

## APPLICANT:

Creekside Developers, Inc.
Attn: Robert C. Oldach
540 Elkton Drive, Suite 202
Colorado Springs, Colorado 80907
(719) 522-0500

## LEGAL COUNSEL:

Spencer Fane LLP
Attn: Pat Hrbacek
102 S. Tejon Street, Suite 750
Colorado Springs, Colorado 80903
(719) 633-1050

## FINANCIAL CONSULTANT:

Stifel Public Finance
Attn: Alan Matlosz
1401 Lawrence Street, Suite 900
Denver, Colorado 80202
(303) 291-5333

## TABLE OF CONTENTS

EXECUTIVE SUMMARY ..... 4
DEFINITIONS ..... 5
I. SUMMARY OF DISTRICT SERVICES ..... 7
A. District Formation ..... 7
B. Multiple District Structure ..... 7
C. District Services ..... 8
D. Lack of Existing and Future Services Through Existing Local Governments ..... 8
E. Impact on District Property ..... 9
F. Powers of the Districts .....  9
G. Service Plan Amendment/Material Modifications ..... 10
II. FINANCIAL PLAN ..... 10
A. Financial Plan Assumptions and Debt Schedule ..... 10
B. Maximum Debt Authorization ..... 10
C. Maximum Mill Levies ..... 10
D. Maximum Maturity Period for Debt ..... 10
E. Developer Entity Funding Agreements ..... 11
F. Fees ..... 11
III. PRELIMINARY ENGINEERING SURVEY ..... 11
IV. PROPOSED DISTRICT BOUNDARIES ..... 11
A. Map and Legal Description of District Boundaries ..... 11
B. Zoning of Real Property Contained Within District Boundaries ..... 11
C. Estimate of Population Within District Boundaries ..... 12
D. Estimated Assessed Value of Future Residences ..... 12
E. Estimated Duration of Build Out ..... 12
V. FACILITIES TO BE CONSTRUCTED ..... 12
VI. DISTRICT EXPENDITURES ..... 12
VII. AGREEMENTS WITH OTHER POLITICAL SUBDIVISIONS ..... 12
A. Triview ..... 12
B. Oversight by the Town ..... 13
VIII. COMPLIANCE WITH STATUTORY REQUIREMENTS ..... 13
IX. ADDITIONAL INFORMATION ..... 13
A. Required Annual Report and Formation Disclosure ..... 13
B. Service Plan Not a Contract ..... 14
C. Land Use and Development Approvals ..... 14
D. Dissolution ..... 14

## EXECUTIVE SUMMARY

The following is a summary of general information regarding the proposed Districts provided for the convenience of the reviewers of this Service Plan. Please note that the following information is subject in all respects to the more complete descriptions contained elsewhere in this Service Plan.

| Proposed Districts: | Jackson Creek Commercial Metropolitan District Nos. 1-7 <br> (each a "District" and, collectively, the "Districts") |
| :--- | :--- |
| Property Owners: | Jackson Creek Land Company, LLC, or <br> Creekside Developers, Inc. ("Creekside") |
| Property Developer: | Creekside |
| Description of Development: | Approximately one hundred (100) acres in northern El Paso <br> County, Town of Monument, to consist of a projected <br> approximately 89 acres of commercial uses and 11 acres of <br> residential uses (multi-family units), and appurtenant |
| improvements |  |

## DEFINITIONS

The following terms are specifically defined for use in this Service Plan. For specific definitions of terms not listed below please also refer to the Town of Monument Municipal Code and Colorado Revised Statutes, as applicable.

Board(s): means the board of directors of any District, or in the plural, the boards of directors of all the Districts.

Code: means the Town of Monument Municipal Code, as may be amended from time to time.

Control District: means District No. 1, whose Board is intended to be occupied by representatives of the organizers of the Districts, in order to direct the activities of the Districts to achieve an overall development plan for Public Improvements. References to "District No. 1" shall deemed to refer to the Control District.

County: means the County of El Paso, State of Colorado.
Debt: means bonds or other obligations for the payment of which the Districts have promised to impose an ad valorem property tax mill levy without such promise being subject to annual appropriation.

Developer: means Creekside or any other entity that undertakes the development of the Property.

Developer Entity Funding Agreement: means an agreement of any kind executed between a District and a Developer Entity as this term is specifically defined below, including but not limited to advance funding agreements, reimbursement agreements or loans to a District from a Developer Entity, where such an agreement creates an obligation of any kind which may require a District to re-pay the Developer Entity. The term "Developer Entity" means any person or entity (including but not limited to corporations, venture partners, proprietorships, estates and trusts) that owns or has a contract to purchase undeveloped taxable real property greater than or equal to ten percent $(10 \%)$ of all real property located within the boundaries of a District. The term "Developer Entity Funding Agreement" shall not extend to any such obligation listed above if such obligation has been converted to Debt issued by a District to evidence the obligation to repay such Developer Entity Funding Agreement, including the purchase of such Debt by a Developer Entity.

District No. 1: means the Jackson Creek Commercial Metropolitan District No. 1 (also known as the Control District as described in this Service Plan).

District No. 2-7: means the Jackson Creek Commercial Metropolitan District Nos. 2, 3, 4, 5,6 and 7 (each of which shall constitute a separate and distinct District).

Financing Districts: means District Nos. 2-7, which are expected to include residential and/or commercial development that will produce the required revenue to fund the Public Improvements and any operations and maintenance costs.

Gallagher Adjustment: means an allowed adjustment to the Maximum Debt Service Mill Levy, Maximum Operational Mill Levy, or Maximum Mill Levy intended to offset the effect of adjustments to the ratio between market value and assessed value of taxable property within the Districts that would cause a reduction in the revenue otherwise produced from such Maximums based on the ratio between market value and assessed value as of January 1 in the year in which the Districts' organizational election is held.

Intergovernmental Agreement: means, collectively, the Intergovernmental Agreement between the Town and Triview, and the Amendment thereto, recorded in the real property records of the County in Book 5428 at Page 1327, and at Reception No. 099027819 , respectively.

Material Modification: has the meaning described in C.R.S. § 32-1-207(2), as it may be amended from time to time.

Maximum Mill Levy: means the maximum ad valorem mill levy each District may certify against any property within the District for any purposes.

Maximum Debt Authorization: means the maximum principal amount of Debt that the Districts combined may have outstanding at any time, which under this Service Plan is ThirtyFive Million and No/100's Dollars ( $\$ 35,000,000$ ); provided, further, that the foregoing shall not include the principal amount of Debt issued for the purpose of refunding or refinancing lawfully issued Debt.

Maximum Debt Service Mill Levy: means the maximum Gallagher-adjusted ad valorem mill levy a District may certify against any property within the District boundaries for the purpose of servicing any Debt incurred by or on behalf of the District.

Maximum Operational Mill Levy: means the maximum Gallagher-adjusted ad valorem mill levy a District may certify against any property within the District for the purpose of funding District operations and maintenance expenses.

Property: means the real property collectively described within Exhibit A to this Service Plan.

Service Plan: means this Service Plan for the Districts.
Special District Act: means C.R.S. § 32-1-101, et. seq., as may be amended from time to time.

State: means the State of Colorado.

Town: means the Town of Monument, Colorado.
Tract: means subdivided real property identified as a tract within a plat or plat amendment.

Triview: means Triview Metropolitan District, a quasi-municipal corporation and political subdivision of the State.

## I. SUMMARY OF DISTRICT SERVICES

## A. District Formation

The Districts will be created pursuant to the Special District Act, as quasi-municipal corporations and political subdivisions of the State, and will be independent units of local government separate and distinct from Triview and the Town.

## B. Multiple District Structure

This Service Plan sets forth the general parameters for the working relationship between District No. 1 (as the Control District) and the Financing Districts. This structure is intended to provide for the fair and equitable allocation of the costs of the Public Improvements and related services within the various development areas of the Property.

District No. 1 is expected to be responsible for managing the construction, acquisition, installation and operation of the Public Improvements. The Financing Districts are expected to be responsible for providing the funding and tax base needed to support the plan for financing the Public Improvements and for operation, maintenance and administrative costs. The allocation of responsibility for all such functions among the Districts may occur in any combination as determined by the Board(s).

Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by either District No. 1 and/or the Financing Districts as appropriate to deliver the improvements and services to the Property.

Due to the interrelationship between the Districts, various agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each District. The agreements will be designed to help assure the orderly development of essential services and facilities.

The use of a multiple district structure as described in this Service Plan serves the best interests of the Town, the applicant(s) and the future taxpayers within the Districts. The benefits of using the multiple district structure include: (a) coordinated administration of construction and operation of Public Improvements and delivery of those improvements in a timely manner;
and (b) assurance that improvements required by the Town are constructed in a timely and cost effective manner.

As presently planned, development of the Property will proceed in phases, which will require the extension of public services and facilities. The multiple district structure will assure that the construction and operation of each phase of Public Improvements will be administered consistent with a long-term construction and operations program. Use of District No. 1 to direct financing, construction, acquisition and installation of improvements and for management of operation and maintenance needs will facilitate a well-planned financing effort through all phases of construction, which will assist in the coordinated extension of services.

## C. District Services

As Metropolitan districts (as defined in C.R.S. § 32-103(10)), the Districts will, collectively, provide the following services: (1) street improvements, (2) traffic and safety controls, (3) water and sanitation services, and (4) parks and recreation facilities. The primary purpose of the Districts will be to finance costs of designing, constructing and installing the following within the Property (collectively, the "Public Improvements"): (1) roads, including but not limited to associated surveying and staking, grading, paving, curb and gutter, bridges, sidewalks, medians, handicap ramps, landscaping and irrigation, benches and trash receptacles, conduits and sleeving, retaining walls, pylon signage, and lighting and electrical infrastructure and fixtures; (2) traffic and safety controls and devices associated with the aforementioned roads, including but not limited to striping, signage and traffic signals; (3) water, storm and sanitary sewer transmission lines and appurtenant structures located within or outside of road right-ofway, including but not limited to mains, connections, manholes, inlets, service laterals, underdrain systems, culverts, channels, detention and water quality facilities, and fire hydrant assemblies; and (4) recreational and open space facilities, including but not limited to artwork, amphitheater and other public gathering areas, audio and video components, and open space and landscaping tracts and associated improvements, including irrigation. The aforementioned water, storm and sanitary sewer transmission lines will connect to existing infrastructure maintained by Triview. Public roads will be dedicated to the Town in conjunction with the periodic process of platting portions of the Property pursuant to the provisions of Title 16 of the Code, and the maintenance of the Public Improvements will be the responsibility of Triview pursuant to the provisions of Article VI, Section 6.1 of the Intergovernmental Agreement, after the expiration of the warranty period provided for in Article II, Section 2.1(22) thereof. Owners of real property located within the Districts' boundaries and adjacent to a Tract(s) may be required, under the terms of a separate instrument to which a District may or may not be a party, to construct or to cause the construction of certain improvements within the Tract(s) as an obligation of ownership of such real property, with no right of reimbursement from any District for the cost of those improvements. Those improvements will, accordingly, not be considered to be Public Improvements under this Service Plan with regard to their initial construction.

## D. Lack of Existing and Future Services Through Existing Local Governments

The Property is located wholly within the boundaries of the County, the Town, and Triview. Public roads will be dedicated to the Town in conjunction with the periodic platting of
portions of the Property pursuant to the provisions of Title 16 of the Code, and will not be dedicated to the County nor otherwise located on County owned right-of way. Neither the Town nor the County will provide any funding for the construction of the Public Improvements. Further, the Property is not located within the boundaries of any rural transportation authority, or similar funding source. Triview has the power to provide street improvements, traffic and safety controls, water and sanitation services, and parks and recreation facilities to the property contained within its boundaries, including the Property. Notwithstanding those powers, as recited within the Infrastructure Agreement between Triview and the Developer dated May 5, 2020, Triview will not fund any improvements to the Property except those expressly identified therein. Formation of the Districts is, therefore, necessary to facilitate the financing and construction of the Public Improvements.

## E. Impact on District Property

The taxing entities that levy property taxes against the Property, including Triview, and their respective 2019 (for taxes due in 2020) mill levies are as follows:

| School District No. 38 | 41.430 mills |
| :--- | ---: |
| Triview | 32.000 mills |
| Tri-Lakes Monument Fire Protection District | 18.400 mills |
| El Paso County | 7.222 mills |
| Town of Monument | 6.152 mills |
| Pikes Peak Library District | 3.731 mills |
| El Paso County-Monument Road and Bridge | .165 mills |
| El Paso County Road and Bridge | $\underline{.165 \text { mills }}$ |
| Total | $\underline{\underline{109.265 ~ m i l l s ~}}$ |

The total mill levy including the initially proposed Districts' mill levy will be 154.265 mills.

## F. Powers of the Districts

The Districts shall have the power and authority to provide Parks or recreation facilities (C.R.S. § 32-1-1004(2)(c)), traffic and safety controls (C.R.S. § 32-1-1004(2)(d)), street improvements (C.R.S. § 32-1-1004(2)(f)), and water and sanitation services (C.R.S. § 32-11004(2)(i)), and, in particular, shall have the power and authority to finance, design, construct, acquire, install and provide for the Public Improvements, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. It is anticipated that public roads will be dedicated by the Districts to the Town upon completion and, following acceptance, Triview will generally operate and maintain the Public Improvements.

Additionally, the Districts may, except to the extent prohibited under the terms of this Service Plan, exercise all powers expressly or impliedly granted under the Special District Act or otherwise under State law.

## G. Service Plan Amendment/Material Modifications

The Districts shall have the power to amend this Service Plan as necessary, subject to the provisions of C.R.S. § 32-1-207. A Material Modification of this Service Plan shall, at a minimum, trigger the need for prior approval of the Town at an advertised public hearing pursuant to the provisions of C.R.S. § 32-1-207(2)(a), and may require the need for the submittal of an amended service plan. Notwithstanding the foregoing, inclusions or exclusions that modify one or more of the Districts' boundaries without modifying the overall external boundaries of the Property shall not be considered a Material Modification and shall not require an amendment of this Service Plan.

## II. FINANCIAL PLAN

## A. Financial Plan Assumptions and Debt Schedule

Attached as Exhibit $\mathbf{C}$ is a summary of projected assessed valuation, revenue sources (including applicable mill levies) and debt service, together with a schedule indicating the year or years in which District Debt is scheduled to be issued. This information demonstrates that the Districts are capable of providing sufficient and economical service to the Property, and that the Districts have or will have the financial ability to discharge District Debt on a reasonable basis. This information provides an example of the manner in which the Districts may finance the construction and installation of the Public Improvements. The actual financing structure shall be determined at the discretion of the Board(s), subject to the limitations established in this Service Plan, as may be amended from time to time. As required under C.R.S. §32-1-202(2)(b), the Board(s) shall notify the Town's Board of Trustees of any alteration or revision of the proposed schedule of debt issuance set forth in the financial plan.

## B. Maximum Debt Authorization

The Districts are authorized to issue up to Thirty-Five Million and No/100's Dollars ( $\$ 35,000,000$ ) in principal amount of Debt; provided, further, that the foregoing shall not include the principal amount of Debt issued for the purpose of refunding or refinancing lawfully issued Debt.

## C. Maximum Mill Levies

The Maximum Mill Levy certified by each District shall not exceed forty-five (45) mills, subject to Gallagher Adjustment.

## D. Maximum Maturity Period for Debt

The period of maturity for issuance of any Debt by each District shall be limited to no more than thirty (30) years without the express, prior approval of the Town. Such approval, although required, is not considered to be a Material Modification of this Service Plan that would trigger the need to amend this Service Plan. However, each District is specifically authorized to refund or restructure existing Debt so long as the period of maturity for the refunding or
restructured Debt is no greater than thirty (30) years from the date of the initial issuance of the refunding or restructured Debt.

## E. Developer Entity Funding Agreements

It is anticipated that the Districts and the Developer may enter into one or more Developer Entity Funding Agreements whereby the Developer will fund the operating and maintenance costs of the Districts, including the costs of forming the Districts, and capital costs during deficit years, and will recover those costs in later years from District revenues or Debt proceeds. Such Developer Entity Funding Agreements may allow for the earning of simple interest on outstanding balances, but under no circumstances shall any such agreement permit the compounding of interest.

## F. Fees

The financial plan attached as Exhibit $\mathbf{C}$ does not incorporate any facility fees, but the Districts may adopt such fees as the Board(s) deems necessary. In addition to ad valorem property taxes, the Districts may also rely upon other revenue sources authorized by State law, whether reflected in Exhibit C or not, to offset the costs of providing the services allowed for under this Service Plan and District management, operations, and maintenance costs.

## III. PRELIMINARY ENGINEERING SURVEY

Currently, there have been no Public Improvements constructed or under construction within the Property, except for those located within a Portion of District 2. Depicted in Exhibit $\underline{\mathbf{D}}$ is a preliminary layout of possible locations of future Public Improvements within the Property. The actual locations of future Public Improvements will be determined based on multiple factors, including but not limited to compliance with the applicable provisions of Triview's District Master Plan. While the actual locations are not yet known, the extent of the Public Improvements required for future development of the Property, as depicted therein, are thought to be accurate in all material respects.

## IV. PROPOSED DISTRICT BOUNDARIES

## A. Map and Legal Description of District Boundaries

Attached as Exhibit A and Exhibit B to this Service Plan are a legal description of the boundaries of the Districts and a depiction of those boundaries, respectively.

## B. Zoning of Real Property Contained Within District Boundaries

The zoning of the Property is currently reflected within the Regency Park Sixth Amended Development and Rezoning Plan recorded within the real property records of the County at Reception No. 215088249. The development of the Property for the uses proposed by the Developer will require rezoning of at least portions of the Property.

## C. Estimate of Population Within District Boundaries

Development within the Property will primarily be commercial, however, the construction of a projected 252 multi-family units within the Property is projected to result in an estimated population of 400 residents within the Property.

## D. Estimated Assessed Value of Future Improvements

The estimated market value of the projected commercial and residential structures to ultimately be constructed within the Property totals Eighty Five Million and No/100's Dollars ( $\$ 85,000,000$ ) and Forty Million and No/100's Dollars (\$40,000,000), respectively, in 2020 dollars. Multiplying those values by the current County assessment rates of twenty nine percent ( $29.0 \%$ ) for commercial property and seven and $15 / 100$ 's percent ( $7.15 \%$ ) for residential property, results in an estimated total assessed value of the commercial and residential structures of Twenty Four Million Six Hundred Fifty Thousand and No/100's Dollars $(\$ 24,650,000)$ and Two Million Eight Hundred Sixty Thousand and No/100's Dollars ( $\$ 2,860,000$ ), respectively, in 2020 dollars.

## E. Estimated Duration of Build Out

The estimated period required to complete the construction of all of the projected commercial and residential structures within the Property is approximately twenty (20) years.

## V. FACILITIES TO BE CONSTRUCTED

The construction of the Public Improvements will take place in phases that coincide with the phased commercial and residential development within the Property. Without amending this Service Plan, the Districts may defer, forego, reschedule or restructure the financing and construction of the Public Improvements to better accommodate the pace of growth, available resources and potential inclusion of additional real property within the Districts' boundaries.

## VI. DISTRICT EXPENDITURES

Attached as Exhibit E is a detailed projection of the total cost of constructing the anticipated Public Improvements within the Property. The total cost reflected therein is Twenty Four Million Eight Hundred Ninety Thousand and No/100's Dollars (\$24,890,000) in 2020 dollars. The amount of these costs ultimately financed by the Districts will not exceed the Maximum Debt Authorization.

## VII. AGREEMENTS WITH OTHER POLITICAL SUBDIVISIONS

## A. Triview

The Property is wholly contained within Triview's boundaries. As required by C.R.S. § 32-1-107(3)(b)(IV), the Districts have, therefore, obtained Triview's consent to the formation of the Districts.

## B. Oversight by the Town

The Districts are independent quasi-municipal corporations and political subdivisions of the State independent of the Town, which are duly authorized for the purposes and functions identified in this Service Plan. Future Town involvement in the affairs of the Districts will generally be limited to functions required by the Special District Act; determination of the Districts' compliance with the limits established in this Service Plan and any conditions attached to the Town's approval; and additional activities or relationships as may be stipulated in any future governmental agreement made between the Districts and the Town.

## VIII. COMPLIANCE WITH STATUTORY REQUIREMENTS

It is submitted that this Service Plan for the Districts establishes the following:
(a) There is sufficient existing and projected need for organized service in the area to be serviced by the Districts;
(b) The existing service in the area to be served by the proposed Districts is inadequate for present and projected needs;
(c) The Districts are capable of providing economical and sufficient service to the Property;
(d) The area to be included in the proposed Districts has, or will have the financial ability to discharge the proposed indebtedness on a reasonable basis;
(e) Adequate service is not and will not be available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable period and on a comparable basis;
(f) The facility and service standards of the Districts are compatible with the facility and service standards of the Town;
(g) The proposal is in substantial compliance with the Town Comprehensive Plan;
(h) The creation of the Districts is in the best interests of the area proposed to be served.

## IX. ADDITIONAL INFORMATION

## A. Required Annual Report and Formation Disclosure

The Districts shall annually file a report with the Town as required under the provisions of C.R.S. § 32-1-207(3)(d). Upon formation of the Districts, in conjunction with the recording of
the district court Findings and Decree pursuant to C.R.S. § 32-1-105, the Districts shall record a disclosure document as required under the provisions of C.R.S. § 32-1-104.8.

## B. Service Plan Not a Contract

The grant of authority contained in this Service Plan does not constitute an agreement or binding commitment of the Districts to undertake the activities described in this Service Plan, or to undertake such activities exactly as described, enforceable by third parties.

## C. Land Use and Development Approvals

Approval of this Service Plan does not imply approval for the development of any specific portion of the Property, nor does it imply approval of the commercial or residential development described in this Service Plan or any of the exhibits attached hereto. All such land use and development approvals shall be processed and obtained in accordance with applicable provisions of the Code.

## D. Dissolution

Upon a determination by the Town that the purposes for which one or more Districts were formed have been accomplished, such District(s) shall file a petition in the appropriate district court for dissolution, pursuant to the applicable provisions of the Special District Act and State law. In no event shall dissolution occur until such District(s) have provided for the payment or discharge of outstanding Debt and other financial obligations as required under State law.

## Exhibits:

Exhibit A - Legal Description of Property Boundaries
Exhibit B - Depiction of Property Boundaries
Exhibit C - Financial Plan
Exhibit D - Example Layout of Public Improvements
Exhibit E - Projected Cost of Public Improvements

EXHIBIT A
(Legal Description of Property Boundaries)

## SEE ATTACHED

## EXHIBIT A-1

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 1

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S89ํ31'57’'E A DISTANCE OF 351.14 FEET; THENCE N0028'12"W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE S $89^{\circ} 08^{\prime} 13^{\prime \prime} \mathrm{W}$ A DISTANCE OF 716.50 FEET;
THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14$ " W A DISTANCE OF 438.92 FEET;
THENCE S62 ${ }^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET;
THENCE S45²9'12"W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06^{\prime} 15 " \mathrm{~W}$ A DISTANCE OF 211.52 FEET;
THENCE S73³3'44"W A DISTANCE OF 69.23 FEET;
THENCE N10 $0^{\circ} 27^{\prime} 40^{\prime \prime}$ W A DISTANCE OF 226.64 FEET; THENCE N79ํ $32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET; THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S $00^{\circ} 29^{\prime} 34 "$ " A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-2

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 2

## PARCEL A

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S $89^{\circ} 31$ ' 57 ''E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET; THENCE S $89^{\circ} 08^{\prime} 13^{\prime \prime} \mathrm{W}$ A DISTANCE OF 716.50 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN; THENCE

THENCE S $00^{\circ} 28^{\prime} 12^{\prime \prime}$ E ON SAID WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY A DISTANCE OF 533.05 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2072.00 FEET, THROUGH A CENTRAL ANGLE OF $04^{\circ} 16^{\prime} 44^{\prime \prime}$ AN ARC DISTANCE OF 154.74 FEET TO THE SOUTHEAST CORNER OF THE TRACT DESCRIBED AT RECEPTION NO. 212143744 OF SAID EL PASO COUNTY RECORDS;
THE FOLLOWING THREE (3) COURSES ARE ALONG THE SOUTHERN BOUNDARY OF SAID TRACT;

1. THENCE SOUTHWESTERLY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 27.83 FEET, THROUGH A CENTRAL ANGLE OF $27^{\circ} 57^{\prime} 55^{\prime \prime}$ AN ARC DISTANCE OF 13.58 FEET, THE LONG CHORD OF WHICH BEARS S $72^{\circ} 15^{\prime} 16^{\prime \prime} \mathrm{W}$ A DISTANCE OF 13.45 FEET TO A POINT OF NON-TANGENT REVERSE CURVE;
2. THENCE SOUTHWESTERLY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 177.32 FEET, THROUGH A CENTRAL ANGLE OF $32^{\circ} 25^{\prime} 34^{\prime \prime}$ AN ARC DISTANCE OF 100.35 FEET, THE LONG CHORD OF WHICH BEARS S72 $49^{\circ} 05^{\prime} \mathrm{W}$ A DISTANCE OF 99.02 FEET;
3. THENCE S58ำ $16^{\prime} 29^{\prime \prime}$ W A DISTANCE OF DISTANCE OF 159.43 FEET;

THENCE N $13^{\circ} 16^{\prime} 29^{\prime \prime}$ E A DISTANCE OF 35.36 FEET;
THENCE N31² 43 '31" W A DISTANCE OF 8.00 FEET TO A POINT OF CURVE;
THENCE NORTHEASTERLY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF $65^{\circ} 13$ ' $36^{\prime \prime}$ AN ARC DISTANCE OF 113.84 FEET TO A POINT OF REVERSE CURVE;
THENCE NORTHEASTERLY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET, THROUGH A CENTRAL ANGLE OF $34^{\circ} 21^{\prime} 21^{\prime \prime}$ AN ARC DISTANCE OF 44.97 FEET;
THENCE N0051' 16 "'W A DISTANCE OF 124.33 FEET;
THENCE S $72^{\circ} 10^{\prime} 21^{\prime \prime} \mathrm{W}$ A DISTANCE OF 115.39 FEET;
THENCE N $25^{\circ} 03^{\prime} 04$ " W A DISTANCE OF 34.02 FEET;
THENCE N1553'39"W A DISTANCE OF 90.76 FEET;
THENCE N23 ${ }^{\circ} 33^{\prime} 11^{\prime \prime}$ W A DISTANCE OF 234.42 FEET;
THENCE N893 31 '57" W A DISTANCE OF 59.00 FEET;
THENCE N00 $0^{\circ} 8^{\prime} 12^{\prime \prime}$ W A DISTANCE OF 170.31 FEET;
THENCE S89ํ.58'55"W A DISTANCE OF 112.06 FEET;
THENCE S5030' $19^{\prime \prime}$ W A DISTANCE OF 93.60 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14^{\prime \prime} \mathrm{W}$ A DISTANCE OF 23.44 FEET;
THENCE N00 ${ }^{\circ} 51^{\prime} 47^{\prime}$ 'W A DISTANCE OF 511.63 FEET;
THENCE N $89^{\circ} 08^{\prime} 13^{\prime \prime}$ E A DISTANCE OF 736.50 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY;
THENCE SOUTHWESTERLY ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL
ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE CONTINUING ON SAID WESTERLY RIGHT OF WAY S00²8' 12 "'E A DISTANCE OF 321.46 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS 13.415 ACRES, MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S $89^{\circ} 31$ ' $577^{\prime}$ E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;

THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE $589^{\circ} 08^{\prime} 13 " \mathrm{~W}$ A DISTANCE OF 716.50 FEET;
THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14$ "'W A DISTANCE OF 438.92 FEET;
THENCE S62 ${ }^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET;
THENCE S $45^{\circ} 29^{\prime} 12^{\prime \prime}$ W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06{ }^{\prime} 15^{\prime \prime} \mathrm{W}$ A DISTANCE OF 211.52 FEET;
THENCE S $73^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ A DISTANCE OF 69.23 FEET;
THENCE N10 $27^{\prime} 40^{\prime \prime}$ W A DISTANCE OF 226.64 FEET;
THENCE N $79^{\circ} 32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET;
THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.
THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00 $29^{\prime} 34 " E$ A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-3

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 3

PARCEL A

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON A POINT ON THE WESTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, FROM WHENCE THE SOUTHEAST CORNER OF SAID SECTION 23 BEARS S34ㅇ2́́10"E A DISTANCE OF 1539.19 FEET;
THENCE S $40^{\circ} 26^{\prime} 50$ " W A DISTANCE OF 269.69 FEET;
THENCE S $09^{\circ} 21^{\prime} 59{ }^{\prime \prime}$ W A DISTANCE OF 299.27 FEET;
THENCE N870 $0{ }^{\prime}$ '32’"E A DISTANCE OF 55.05 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 775.00 FEET, THROUGH A CENTRAL ANGLE OF $18^{\circ}{ }^{\circ} 5^{\prime} 17^{\prime \prime}$ AN ARC DISTANCE OF 255.94 FEET;
THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 104.39 FEET;
 RIGHT OF WAY OF SAID JACKSON CREEK PARKWAY;
THENCE NORTHWESTERLY ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $51^{\circ} 14 \times 58^{\prime \prime}$ AN ARC DISTANCE OF 1019.70 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS 10.066 ACRES, MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST

QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S893ㅇ́57’'E A DISTANCE OF 351.14 FEET;
THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE $89^{\circ} 08^{\prime} 13$ " W A DISTANCE OF 716.50 FEET;
THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14$ "'W A DISTANCE OF 438.92 FEET;
THENCE S $62^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET;
THENCE S $45^{\circ} 29^{\prime} 12^{\prime}$ "W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06$ ' 15 " W A DISTANCE OF 211.52 FEET;
THENCE S $73^{\circ} 43^{\prime} 44^{\prime \prime}$ W A DISTANCE OF 69.23 FEET;
THENCE N10²7'40"W A DISTANCE OF 226.64 FEET; THENCE N79 $32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET;
THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S $00^{\circ} 29^{\prime} 34^{\prime \prime}$ E A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-4

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 4

## PARCEL A

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S893ㅇ́ $57^{\prime \prime}$ E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET; THENCE S $89^{\circ} 08^{\prime} 13$ " W A DISTANCE OF 716.50 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S50³2’ 23 " W A DISTANCE OF 655.51 FEET;
THENCE N $60^{\circ} 11$ '39" W A DISTANCE OF 60.39 FEET;
THENCE N $17^{\circ} 19^{\prime} 52^{\prime \prime}$ W A DISTANCE OF 178.16 FEET;
THENCE $587^{\circ} 02^{\prime} 32^{\prime \prime} \mathrm{W}$ A DISTANCE OF 440.00 FEET;
THENCE $510^{\circ} 27^{\prime} 40^{\prime \prime}$ E A DISTANCE OF 941.85 FEET;
THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime} \mathrm{E}$ A DISTANCE OF 141.02 FEET;
THENCE N $45^{\circ} 29^{\prime} 12^{\prime \prime}$ E A DISTANCE OF 177.72 FEET;
THENCE N62 ${ }^{\circ} 15^{\prime} 51$ "'E A DISTANCE OF 407.61 FEET;
THENCE N36¹8' 14 " ${ }^{\circ}$ E A DISTANCE OF 438.92 FEET;
THENCE N0051’47’’W A DISTANCE OF 511.63 FEET TO THE POINT OF BEGINNING.
THE DESCRIBED TRACT CONTAINS 16.229 ACRES, MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S893ㅇ́ 57 ''E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE S $89^{\circ} 08^{\prime} 13$ " W A DISTANCE OF 716.50 FEET;
THENCE S00 ${ }^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14$ "'W A DISTANCE OF 438.92 FEET;
THENCE S62 ${ }^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET;
THENCE S45 ${ }^{\circ} 29^{\prime} 12^{\prime}$ 'W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06^{\prime} 15^{\prime \prime} \mathrm{W}$ A DISTANCE OF 211.52 FEET;
THENCE S $73^{\circ} 43^{\prime} 44^{\prime \prime} \mathrm{W}$ A DISTANCE OF 69.23 FEET;
THENCE N10 ${ }^{\circ} 27^{\prime} 40^{\prime \prime}$ W A DISTANCE OF 226.64 FEET;
THENCE N79 $32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET;
THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.
THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00²9'34"E A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-5

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 5

PARCEL A
A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON A POINT ON THE WESTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, FROM WHENCE THE SOUTHEAST CORNER OF SAID SECTION 23 BEARS S34ㅇ2́n'10"E A DISTANCE OF 1539.19 FEET;
THENCE S $40^{\circ} 26^{\prime} 50$ " W A DISTANCE OF 269.69 FEET;
THENCE S $09^{\circ} 21^{\prime} 59^{\prime \prime}$ W A DISTANCE OF 299.27 FEET;
THENCE S8702’32"W A DISTANCE OF 796.31 FEET;
THENCE S $22^{\circ} 31^{\prime} 47^{\prime}$ 'W A DISTANCE OF 386.01 FEET;
THENCE S $37^{\circ} 42^{\prime} 06^{\prime \prime} \mathrm{W}$ A DISTANCE OF 165.49 FEET;
THENCE S $10^{\circ} 27^{\prime} 40^{\prime \prime}$ E A DISTANCE OF 65.17 FEET;
THENCE N $87^{\circ} 02^{\prime} 32^{\prime \prime}$ E A DISTANCE OF 440.00 FEET; THENCE S $17^{\circ} 19^{\prime} 52$ " E A DISTANCE OF 178.16 FEET; THENCE S60 $11^{\prime} 39^{\prime \prime}$ E A DISTANCE OF 60.39 FEET;
THENCE N50³2'23'' A DISTANCE OF 655.51 FEET;
THENCE N $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 104.69 FEET TO A POINT OF CURVE;
THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 775.00
FEET, THROUGH A CENTRAL ANGLE OF $38^{\circ} 28^{\prime} 07^{\prime \prime}$ AN ARC DISTANCE OF 520.34
FEET;
THENCE N37³6' $20^{\prime \prime}$ 'E A DISTANCE OF 240.76 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SAID JACKSON CREEK PARKWAY;
THENCE NORTHWESTERLY OF SAID RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $06^{\circ} 18^{\prime} 23^{\prime \prime}$ AN ARC DISTANCE OF 125.48 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS 13.453 ACRES, MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S89ํ31'57’'E A DISTANCE OF 351.14 FEET;
THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET;
THENCE S890ㅇ' 13 " W A DISTANCE OF 716.50 FEET;
THENCE S0051'47' ${ }^{\circ}$ E A DISTANCE OF 511.63 FEET;
THENCE S36 ${ }^{\circ} 18^{\prime} 14$ ’'W A DISTANCE OF 438.92 FEET;
THENCE S62 ${ }^{\circ} 15^{\prime}$ 51" W A DISTANCE OF 407.61 FEET;
THENCE S $45^{\circ} 29^{\prime} 12^{\prime}$ "W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06^{\prime} 15$ " W A DISTANCE OF 211.52 FEET;
THENCE S73³3'44"W A DISTANCE OF 69.23 FEET;
THENCE N10ํ27'40"W A DISTANCE OF 226.64 FEET;
THENCE N $79^{\circ} 32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET;
THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00² $29^{\prime} 34^{\prime \prime}$ E A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-6

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 6

## PARCEL A

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING ON A POINT ON THE EASTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, FROM WHENCE THE SOUTHEAST CORNER OF SAID SECTION 23 BEARS S2855'16"E A DISTANCE OF 1501.34 FEET;
THENCE NORTHWESTERLY ON THE EASTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY ON A CURVE TO THE LEFT HAVING A RADIUS OF 1260.00 FEET, THROUGH A CENTRAL ANGLE OF $11^{\circ} 54^{\prime} 53^{\prime \prime}$, AN ARC DISTANCE OF 262.02 FEET, THE LONG CHORD OF WHICH BEARS N58² $25^{\prime} 17^{\prime \prime}$ W A DISTANCE OF 261.55 FEET; THENCE CONTINUING ON SAID EASTERLY RIGHT OF WAY N64¹7’59"W A DISTANCE OF 370.93 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE N $34^{\circ} 11^{\prime} 40^{\prime \prime}$ E A DISTANCE OF 221.26 FEET;
THENCE N72 ${ }^{\circ} 36^{\prime} 55^{\prime \prime}$ E A DISTANCE OF 30.34 FEET; THENCE N37²0'59"'E A DISTANCE OF 146.03 FEET; THENCE N0055'53"'E A DISTANCE OF 700.38 FEET; THENCE N $89^{\circ} 33^{\prime} 33^{\prime \prime}$ W A DISTANCE OF 1148.75 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY;
THENCE CONTINUING ON SAID EASTERLY RIGHT OF WAY S01¹3'16"E A DISTANCE OF 15.63 FEET TO A POINT OF CURVE;
THENCE CONTINUING ON SAID EASTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 940.00 FEET, THROUGH A CENTRAL ANGLE OF $63^{\circ} 04^{\prime} 44^{\prime \prime}$ AN ARC DISTANCE OF 1034.88 FEET; THENCE CONTINUING ON SAID EASTERLY RIGHT OF WAY S64¹7’59"E A DISTANCE OF 402.81 FEET TO THE POINT OF BEGINNING.

EXCLUDING ANY PORTION OF THE ABOVE DESCRIBED TRACT THAT LIES WITHIN THE RIGHT OF WAY OF HIGBY ROAD OR JACKSON CREEK PARKWAY.

THE DESCRIBED TRACT CONTAINS 19.846 ACRES MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S $89^{\circ} 31$ ' 57 '’E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ}{ }^{\circ} 8^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET; THENCE S890ㅇ́ㅅ"W A DISTANCE OF 716.50 FEET; THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET; THENCE S36 ${ }^{\circ} 18^{\prime} 14$ "'W A DISTANCE OF 438.92 FEET; THENCE S62 ${ }^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET; THENCE S $45^{\circ} 29^{\prime} 12^{\prime \prime} \mathrm{W}$ A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06^{\prime} 15 "$ W A DISTANCE OF 211.52 FEET; THENCE S $73^{\circ} 43^{\prime} 44^{\prime \prime}$ W A DISTANCE OF 69.23 FEET; THENCE N $10^{\circ} 27^{\prime} 40^{\prime \prime}$ W A DISTANCE OF 226.64 FEET; THENCE N $79^{\circ} 32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET; THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.

## THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00² $29^{\prime} 34 "$ "E A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE MONUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.

## EXHIBIT A-7

LEGAL DESCRIPTION -JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 7

## PARCEL A

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23, FROM WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 23 BEARS N89³1'57’'W A DISTANCE OF 2705.75 FEET;
THENCE N89ํ31’57"W ALONG THE SOUTH LINE OF SAID SOUTHEAST CORNER A DISTANCE OF 2144.11 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF INTERSTATE 25;
THENCE N $10^{\circ} 31^{\prime} 17^{\prime} \times$ W ON SAID EASTERLY RIGHT OF WAY A DISTANCE OF 550.16 FEET;
THENCE N2433'17"W CONTINUING ON SAID EASTERLY RIGHT OF WAY A DISTANCE OF 206.20 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE N $10^{\circ} 31^{\prime} 17^{\prime}$ W CONTINUING ON SAID EASTERLY RIGHT OF WAY A DISTANCE OF 1917.60 FEET TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23;
THENCE S89³8'01’E ON A LINE 30 FEET SOUTH OF THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23 A DISTANCE OF 381.78 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER; THENCE CONTINUING ON SAID WESTERLY RIGHT OF WAY S01¹3'16’E A DISTANCE OF 17.84 FEET TO A POINT OF CURVE; THENCE CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1060.00 FEET, THROUGH A CENTRAL ANGLE OF $63^{\circ} 04^{\prime} 44^{\prime \prime}$ AN ARC DISTANCE OF 1166.99 FEET;
THENCE CONTINUING ON SAID WESTERLY RIGHT OF WAY S64¹7' $59{ }^{\circ}$ 'E A DISTANCE OF 368.71 FEET;
THENCE S31 ${ }^{\circ} 20^{\prime} 20^{\prime \prime} \mathrm{W}$ A DISTANCE OF 167.88 FEET; THENCE S $43^{\circ} 22^{\prime} 13^{\prime \prime}$ W A DISTANCE OF 48.14 FEET; THENCE S77 $52^{\prime} 49^{\prime \prime}$ W A DISTANCE OF 74.36 FEET; THENCE S58 ${ }^{\circ} 27^{\prime} 21^{\prime \prime}$ W A DISTANCE OF 29.83 FEET; THENCE S $43^{\circ} 03^{\prime} 53^{\prime \prime}$ W A DISTANCE OF 52.98 FEET; THENCE S $40^{\circ} 09^{\prime} 39^{\prime \prime}$ W A DISTANCE OF 153.66 FEET; THENCE S5849'58"W A DISTANCE OF 62.34 FEET; THENCE S68¹6' $13^{\prime \prime}$ W A DISTANCE OF 79.29 FEET;

THENCE S $73^{\circ} 53^{\prime} 09^{\prime}$ 'W A DISTANCE OF 185.79 FEET; THENCE S $60^{\circ} 07^{\prime} 59^{\prime \prime}$ W A DISTANCE OF 70.42 FEET; THENCE S52 $45^{\prime} 45^{\prime \prime}$ W A DISTANCE OF 91.35 FEET; THENCE S $48^{\circ} 38^{\prime} 36^{\prime \prime}$ W A DISTANCE OF 40.02 FEET; THENCE S $44^{\circ} 29^{\prime} 15^{\prime \prime} \mathrm{W}$ A DISTANCE OF 69.11 FEET; THENCE S $40^{\circ} 10^{\prime} 41^{\prime \prime}$ W A DISTANCE OF 63.94 FEET; THENCE $33^{\circ} 11^{\prime} 57^{\prime}$ W A DISTANCE OF 94.13 FEET TO THE POINT OF BEGINNING.

EXCLUDING ANY PORTION OF THE ABOVE DESCRIBED TRACT THAT LIES WITHIN THE RIGHT OF WAY OF HIGBY ROAD, INTERSTATE 25, OR JACKSON CREEK PARKWAY.

THE DESCRIBED TRACT CONTAINS 23.719 ACRES, MORE OR LESS.

## PARCEL B

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S89³1'57’'E A DISTANCE OF 351.14 FEET; THENCE N $00^{\circ} 28^{\prime} 12^{\prime \prime}$ W ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 321.46 FEET TO A POINT OF CURVE;
THENCE NORTHWESTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF $05^{\circ} 08^{\prime} 02^{\prime \prime}$ AN ARC DISTANCE OF 102.15 FEET; THENCE S $89^{\circ} 08^{\prime} 13^{\prime \prime} \mathrm{W}$ A DISTANCE OF 716.50 FEET; THENCE S $00^{\circ} 51^{\prime} 47^{\prime \prime}$ E A DISTANCE OF 511.63 FEET; THENCE S36 ${ }^{\circ} 18^{\prime} 14$ "W A DISTANCE OF 438.92 FEET; THENCE S $62^{\circ} 15^{\prime} 51$ " W A DISTANCE OF 407.61 FEET; THENCE S $45^{\circ} 29^{\prime} 12^{\prime \prime}$ W A DISTANCE OF 177.72 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;
THENCE S $21^{\circ} 06$ ' 15 " W A DISTANCE OF 211.52 FEET; THENCE S73³3' $44^{\prime \prime}$ W A DISTANCE OF 69.23 FEET; THENCE N10 $0^{\circ} 27^{\prime} 40^{\prime \prime}$ W A DISTANCE OF 226.64 FEET; THENCE N $79^{\circ} 32^{\prime} 38^{\prime \prime}$ E A DISTANCE OF 44.20 FEET; THENCE S $84^{\circ} 14^{\prime} 00^{\prime \prime}$ E A DISTANCE OF 141.02 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS . 621 ACRES, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, S89³1'57’’E A DISTANCE OF 2705.75 FEET. THE LINE WAS FOUND TO BE MONUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 23050 ON THE WEST.

EXHIBIT B
(Depiction of Property Boundaries)

## SEE ATTACHED

## EXHIBIT B-1

(Depiction of Jackson Creek Commercial Metropolitan District No. 1)


## EXHIBIT B-2A

(Depiction of Jackson Creek Commercial Metropolitan District No. 2)

PARCEL A


## EXHIBIT B-2B

(Depiction of Jackson Creek Commercial Metropolitan District No. 2)

## PARCEL B



## EXHIBIT B-3A

## (Depiction of Jackson Creek Commercial Metropolitan District No. 3

## PARCEL A



## EXHIBIT B-3B

(Depiction of Jackson Creek Commercial Metropolitan District No. 3)


## EXHIBIT B-4A

(Depiction of Jackson Creek Commercial Metropolitan District No. 4)

## PARCEL A



## EXHIBIT B-4B

(Depiction of Jackson Creek Commercial Metropolitan District No. 4)


## EXHIBIT B-5A

(Depiction of Jackson Creek Commercial Metropolitan District No. 5


## EXHIBIT B-5B

(Depiction of Jackson Creek Commercial Metropolitan District No. 5)



## EXHIBIT B-6B

(Depiction of Jackson Creek Commercial Metropolitan District No. 6)

## PARCEL B




## EXHIBIT B-7B

(Depiction of Jackson Creek Commercial Metropolitan District No. 7)


## EXHIBIT C

(Financial Plan)

## SEE ATTACHED

Monument Village Metropolitan District
Limited Tax General Obligation Bonds
July 30, 2020

## Table of Schedules

| Assumptions |  | Non-Rated 30 Year, Fixed Rate |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Preliminary as of July 30,2020 |  | Assumes 98\% of Revenue Available for Debt Service |  |  |
| Series 2022 | 5.00\% |  |  |  |
| Series 2027 | 5.00\% |  |  |  |
| 35 Mills of Debt Service |  |  |  |  |
| Issue | Term | Repayment Source | Par Amount | Project Fund Proceeds |
| Series 2022 | 30 Year | Residential \& Commercial | \$10,750,000 | \$8,362,813 |
| Series 2027 | 30 Year | Residential \& Commercial | \$5,875,000 | \$4,999,375 |
|  |  | Total: | \$16,625,000 | \$13,362,188 |
|  | 1 | Cover Page |  |  |
|  | 2 | Bonding Capacity |  |  |
|  | 3 | O\&M Revenues |  |  |
|  | 4 | Asssessed Valuation |  |  |
|  | 5 | Commercial Development |  |  |
|  |  | Series 2022 \& Series 2027 |  |  |


| Monument Village Metropolitan District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Limited Tax General Obligation Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bonding Capacity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | venue Summ |  |  |  |  | $\begin{gathered} 510 ; \\ \text { ERRIES } 2022 \text { BO } \end{gathered}$ | dos (New Mo |  |  |  |  |  | SERIES | $\begin{gathered} \$ 5,875,000 \\ 027 \text { BONDS (Ne } \end{gathered}$ | ew Money) |  |  |  |
| Year | Assessed Value | Bond | Property Tax | $\begin{gathered} 50 \\ \operatorname{tax}^{(21)} \end{gathered}$ | Net Prop Tax | Prinicipal | Coupon | Interest | CAPI | DSRF ${ }^{\text {P1] }}$ | Net | Coverage | Surplus/ | Principal | Coupon | Interest | DSRF ${ }^{(3)}$ |  | Coverage | Surplus/ |
| 2021 | . | 35.0 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 | 2,424,460 | 35.0 | 83,159 | 4,990 | 88,149 | . |  |  |  |  |  |  | 88,199 |  |  |  |  |  |  |  |
| 2023 | 4,709,161 | 35.0 | 161,524 | 9,691 | 171,216 |  |  | 537,500 | (537,500) | (9,509) | (9,509) | -18.00 | 180,725 |  |  |  |  |  |  |  |
| 2024 | 10,734,523 | 35.0 | 368,194 | 22,092 | 390,286 | - |  | 537,500 | $(537,500)$ | (9,509) | (9,509) | 41.04 | 399,795 |  |  |  |  | - |  |  |
| 2025 | 14,294,955 | 35.0 | 490,317 | 29,419 | 519,736 |  |  | 537,500 |  | (9,509) | 527,991 | 0.98 | $(8,255)$ |  |  |  |  |  |  |  |
| 2026 | 14,98, 8 ,89 | 35.0 | 513,945 | 30,837 | 54,781 | - |  | 537,500 |  | (9,509) | 527,991 | 1.03 | 16,791 |  |  |  |  |  |  |  |
| 2027 | 21,808,016 | 35.0 | 748,015 | 44,881 | 792,896 | - |  | 537,500 |  | (9,509) | 527,991 | 1.50 | 264,905 |  |  |  |  |  |  |  |
| 2028 | 23,65,432 | 35.0 | 811,313 | 48,679 | 859,991 | 45,000 | 5.00\% | 537,500 |  | $(9,509)$ | 572,991 | 1.50 | 287,001 | . |  | 293,750 | (5,875) | 287,875 | 1.00 | (874) |
| 2029 | 25,062,887 | 35.0 | 859,550 | 51,579 | 911,229 | 80,000 | 5.00\% | 535,250 |  | $(9,509)$ | 605,741 | 1.50 | 305,489 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.02 | 17,614 |
| 2030 | 26,97, 196 | 35.0 | 925,181 | 55,511 | 980,691 | 130,00 | 5.00\% | 531,250 |  | (9,509) | 651,741 | 1.50 | 328,951 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.04 | 41,076 |
| ${ }^{2031}$ | 28,826,151 | 35.0 | 988,737 | 59,324 | 1,048,061 | 180,000 | 5.00\% | 524,50 |  | (9,509) | 695,241 | 1.51 | 352,821 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.07 | 64,946 |
| 2032 | 29,402,674 | 35.0 | 1,008,512 | 60,511 | 1,069,022 | 205,00 | 5.00\% | 515,750 |  | (9,509) | 711,241 | 1.50 | 357,782 | - |  | 293,750 | (5,875) | 287,875 | 1.07 | 69,907 |
| 2033 | 29,402,674 | 35.0 | 1,008,512 | 60,511 | 1,069,022 | 215,00 | 5.00\% | 505,500 |  | (9,509) | 710,991 | 1.50 | 358,032 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.07 | 70,157 |
| 2034 | 29,990,727 | 35.0 | 1,028,682 | 61,721 | 1,090,403 | 240,000 | 5.00\% | 494,750 |  | (9,509) | 725,241 | 1.50 | 365,162 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.08 | 77,28 |
| 2035 | 29,990,727 | 35.0 | 1,028,682 | 61,721 | 1,090,403 | 250,00 | 5.00\% | 482,750 |  | $(9,509)$ | 723,241 | 1.51 | 367,162 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.08 | 79,28 |
| 2036 | 30,590,542 | 35.0 | 1,049,256 | 62,955 | 1,112,211 | 280,000 | 5.00\% | 470,250 |  | $(9,509)$ | 740,741 | 1.50 | 371,470 |  |  | 293,750 | $(5,875)$ | 287,875 | 1.08 | 83,595 |
| 2037 | 30,59, 542 | 35.0 | 1,049,256 | 62,955 | 1,112,211 | 290,000 | 5.00\% | 456,250 |  | $(9,509)$ | 736,741 | 1.51 | 375,470 |  |  | 293,750 | $(5,875)$ | 287,875 | 1.09 | 87,95 |
| 2038 | 31,202,352 | 35.0 | 1,070,241 | 64,214 | 1,134,455 | 320,00 | 5.00\% | 441,750 |  | (9,509) | 752,241 | 1.51 | 382,215 |  |  | 293,750 | $(5,875)$ | 287,875 | 1.09 | 94,340 |
| 2039 | 31,202,352 | 35.0 | 1,070,241 | 64,214 | 1,134,455 | 335,00 | 5.00\% | 425,750 |  | (9,509) | 751,241 | 1.51 | 383,215 | . |  | 293,750 | $(5,875)$ | 287,875 | 1.09 | 95,340 |
| 2040 | 31,826,399 | 35.0 | 1,091,646 | 65,499 | 1,157,144 | 370,00 | 5.00\% | 409,000 |  | (9,509) | 769,491 | 1.50 | 387,654 | . |  | 293,750 | (5,875) | 287,875 | 1.09 | 99,79 |
| 2041 | 31,826,399 | 35.0 | 1,091,646 | 65,499 | 1,157,144 | 390,00 | 5.00\% | 390,500 |  | (9,509) | 770,991 | 1.50 | 386,154 | . |  | 293,750 | $(5,875)$ | 287,875 | 1.09 | 98,279 |
| 2042 | 32,462,927 | 35.0 | 1,113,478 | 66,809 | 1,180,287 | 425,00 | 5.00\% | 371,000 |  | (9,509) | 786,491 | 1.50 | 393,796 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.10 | 105,921 |
| 2043 | 32,462,927 | 35.0 | 1,113,478 | 66,809 | 1,180,287 | 445,000 | 5.00\% | 349,750 |  | (9,509) | 785,241 | 1.50 | 395,046 | - |  | 293,750 | $(5,875)$ | 287,875 | 1.10 | 107,171 |
| 2044 | 33,112,186 | 35.0 | 1,135,748 | 68,145 | 1,203,893 | 480,000 | 5.00\% | 327,500 |  | $(9,509)$ | 797,991 | 1.51 | 405,902 | 5,000 | 5.0\% | 293,750 | $(5,875)$ | 292,875 | 1.10 | 113,027 |
| 2045 | 33,112,186 | 35.0 | 1,135,748 | 68,145 | 1,203,893 | 505,000 | 5.00\% | 303,500 |  | (9,509) | 798,991 | 1.51 | 404,902 | 5,000 | 5.00\% | 293,500 | (5,875) | 292,625 | 1.10 | 112,277 |
| 2046 | 33,77,430 | 35.0 | 1,158,463 | 69,508 | 1,227,971 | 545,000 | 5.00\% | 278,250 |  | (9,509) | 813,741 | 1.51 | 414,230 | 15,000 | 5.00\% | 293,250 | $(5,875)$ | 302,375 | 1.10 | 111,855 |
| 2047 | 33,74,430 | 35.0 | 1.158,463 | 69,508 | 1,22,971 | 575,000 | 5.00\% | 251,000 |  | (9,509) | 816,491 | 1.50 | 411,480 | 10,000 | 5.00\% | 292,500 | $(5,875)$ | 296,625 | 1.10 | 114,855 |
| 2048 | 34,44,9,98 | 35.0 | 1,181,632 | 70,898 | 1,252,530 | 620,00 | 5.00\% | 222,250 |  | (9,509) | 832,741 | 1.50 | 419,790 | 15,000 | 5.00\% | 292,000 | $(5,875)$ | 301,125 | 1.10 | 118,665 |
| 2049 | 34,449,918 | 35.0 | 1,81,632 | 70,898 | 1,252,530 | 650,00 | 5.00\% | 191,250 |  | (9,509) | 831,741 | 1.51 | 420,790 | 20,00 | 5.00\% | 291,250 | $(5,875)$ | 305,375 | 1.10 | 115,415 |
| 2050 | 35,138,917 | 35.0 | 1,205,265 | 72,316 | 1,277,581 | 700,00 | 5.00\% | 158,750 |  | (9,509) | 849,241 | 1.50 | 428,340 | 25,000 | 5.0\%\% | 290,250 | (5,875) | 309,375 | 1.10 | 118,965 |
| 2051 | 35,13,917 | 35.0 | 1,205,265 | 72,316 | 1,277,581 | 735,000 | 5.00\% | 123,750 |  | (9,509) | 849,241 | 1.50 | 428,340 | 25,000 | 5.00\% | 289,000 | $(5,875)$ | 308,125 | 1.10 | 120,215 |
| 2052 | 35,841,995 | 35.0 | 1,229,370 | 73,762 | 1,30, 132 | 1,740,000 |  |  |  | (960,447) | 866,553 | 1.50 | 436,579 | 35,00 | 5.00\% | 287,750 | $(5,875)$ | 316,875 | 1.10 | 119,704 |
| 2053 | 35,841,695 | 35.0 | 1,229,370 | 73,762 | 1,303,132 |  |  |  |  |  |  |  |  | 900,000 | 5.00\% | 286,000 | $(5,875)$ | 1,180,125 | 1.10 | 123,007 |
| 2054 | 36,58, ${ }^{\text {a } 29}$ | 35.0 | 1,253,958 | 75,237 | 1,329,195 |  |  |  |  |  |  |  |  | 970,000 | 5.00\% | 241,000 | $(5,875)$ | 1,205,125 | 1.10 | 124,070 |
| 2055 | 36,58,529 | 35.0 | 1,253,958 | 75,237 | 1,329,195 |  |  |  |  |  |  |  |  | 1,020,000 | 5.00\% | 192,500 | (5,875) | 1,206,625 | 1.10 | 122,570 |
| 2056 | 37,289,699 | 35.0 | 1,279,037 | 76,742 | 1,355,779 |  |  |  |  |  |  |  |  | 1,095,000 | 5.00\% | 141,500 | (5,875) | 1,230,625 | 1.10 | 125,154 |
| 2057 | 37,289,699 | 35.0 | 1,279,037 | 76,742 | 1,35,779 |  |  |  |  |  |  |  |  | 1,73,000 | 5.00\% | 86,750 | (593,375) | 1,228,375 | 1.10 | 127,404 |
| Total: |  |  |  |  |  | 10,750,000 |  | 12,072,500 | -1,075,000 | -1,236,219 | 20,51, 281 |  |  | 5,875,000 |  | 8,271,000 | .763,750 | 13,38,250 |  |  |
| Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) Estimated SOTax: |  | 6.00\% |  |  |  | Series 2022: |  |  |  |  |  |  |  | Series 2027: |  |  |  |  |  |  |
| (2) Estimated Collection Fees: |  | 2.00\% |  |  |  | Par Amount |  |  |  |  | 10,750,000 |  |  | Paramount |  |  |  | 5,875,000 |  |  |
| (3) Estimate | arings: | 1.00\% |  |  |  | Net Proceeds DSRF-Requirement |  |  |  |  | 8,362,813 |  |  | Net Proceeds |  |  |  | 4,999,375 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 950,938 |  |  | OSRF-Requir | ement |  |  | 587,500 |  |  |
|  |  |  |  |  |  | Capitalized Interest |  |  |  |  | 1,075,000 |  |  |  |  |  |  |  |  |  |

Monument Village Metropolitan District


Monument Village Metropolitan District

| Limited Tax General Obligation Bonds |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessed Valuation Summary |  |  |  |  |  |  |  |
|  |  |  | Residential MV | Commercial MV\| | Cum | ulative Assessed | Value |
| Completion | Assessment | Collection | Const. | Const. | Incremental | Biennial | Cumulative |
| Year | Year | Year | Value | Value | AV | Assessment ${ }^{(1)}$ | AV |
|  | 2020 | 2021 |  | - | - | - |  |
| 2020 | 2021 | 2022 |  | 8,360,208 | 2,424,460 | - | 2,424,460 |
| 2021 | 2022 | 2023 |  | 7,878,278 | 2,284,701 | - | 4,709,161 |
| 2022 | 2023 | 2024 | 40,286,942 | 10,519,527 | 5,931,179 | 94,183 | 10,734,523 |
| 2023 | 2024 | 2025 |  | 12,277,350 | 3,560,432 | - | 14,294,955 |
| 2024 | 2025 | 2026 |  | 1,389,500 | 402,955 | 285,899 | 14,983,809 |
| 2025 | 2026 | 2027 |  | 23,531,750 | 6,824,208 | - | 21,808,016 |
| 2026 | 2027 | 2028 |  | 4,859,500 | 1,409,255 | 436,160 | 23,653,432 |
| 2027 | 2028 | 2029 |  | 4,859,500 | 1,409,255 | - | 25,062,687 |
| 2028 | 2029 | 2030 |  | 4,859,500 | 1,409,255 | 501,254 | 26,973,196 |
| 2029 | 2030 | 2031 |  | 6,389,500 | 1,852,955 | - | 28,826,151 |
| 2030 | 2031 | 2032 |  | - | - | 576,523 | 29,402,674 |
| 2031 | 2032 | 2033 |  | - | - | - | 29,402,674 |
| 2032 | 2033 | 2034 |  | - | - | 588,053 | 29,990,727 |
| 2033 | 2034 | 2035 |  | - | - | - | 29,990,727 |
| 2034 | 2035 | 2036 |  | - | - | 599,815 | 30,590,542 |
| 2035 | 2036 | 2037 |  | - | - | - | 30,590,542 |
| 2036 | 2037 | 2038 |  | - | - | 611,811 | 31,202,352 |
| 2037 | 2038 | 2039 |  | - | - | - | 31,202,352 |
| 2038 | 2039 | 2040 |  | - | . | 624,047 | 31,826,399 |
| 2039 | 2040 | 2041 |  | - | - | - | 31,826,399 |
| 2040 | 2041 | 2042 |  | - | - | 636,528 | 32,462,927 |
| 2041 | 2042 | 2043 |  | - | - | 63628 | 32,462,927 |
| 2042 | 2043 | 2044 |  | - | - | 649,259 | 33,112,186 |
| 2043 | 2044 | 2045 |  | - | - | - | 33,112,186 |
| 2044 | 2045 | 2046 |  | - | - | 662,244 | 33,774,430 |
| 2045 | 2046 | 2047 |  | - | - | - | 33,774,430 |
| 2046 | 2047 | 2048 |  | - | - | 675,489 | 34,449,918 |
| 2047 | 2048 | 2049 |  | - | - | - | 34,449,918 |
| 2048 | 2049 | 2050 |  | - | - | 688,998 | 35,138,917 |
| 2049 | 2050 | 2051 |  | - | - | - | 35,138,917 |
| 2050 | 2051 | 2052 |  | - | - | 702,778 | 35,841,695 |
| 2051 | 2052 | 2053 |  | - | - | - | 35,841,695 |
| 2052 | 2053 | 2054 |  | - | - | 716,834 | 36,558,529 |
| 2053 | 2054 | 2055 |  | - | - | - | 36,558,529 |
| 2054 | 2055 | 2056 |  | . | - | 731,171 | 37,289,699 |
| 2055 | 2056 | 2057 |  | - | - | 1 | 37,289,699 |
| Total: |  |  |  |  |  |  |  |

$\frac{\text { Notes: }}{\text { (1) Biennial Reassessment }}$
$2 \%$

## EXHIBIT D

(Example Locations of Public Improvements)

## SEE ATTACHED

EXHIBIT D
(Example Locations of Public Improvements)


# EXHIBIT E 

(Projected Cost of Public Improvements)

## SEE ATTACHED



## TOWN OF MONUMENT

ORDINANCE 25-2020

# AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF MONUMENT, COLORADO, AUTHORIZING AND APPROVING THE CREATION OF THE JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT AND SUBDISTRICT NUMBERS 1-7 WITHIN THE TOWN OF MONUMENT AND THE SERVICE PLAN FOR THE JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT 

WHEREAS, Creekside Developers Inc., a Colorado Corporation, 540 Elkton Drive \#202, Colorado Springs, CO 80907, the developer of the Monument Village Development within the Town of Monument, has proposed the organization of the Jackson Creek Commercial Metropolitan District with Subdistricts 1-7 to provide certain public improvements including streets, traffic safety controls, street lighting, sanitary sewer, water, landscaping, storm drainage, mosquito control and park and recreation improvements and facilities for the development in accordance with the plans described in the Service Plan for the district; and

WHEREAS, pursuant to the requirements of the Special District Act, C.R.S. 32-1101, et seq. a service plan for the district consists of a financial and jurisdictional analysis demonstrating how the proposed facilities and services of the proposed district will be constructed and financed; and

WHEREAS, C.R.S. 32-1-204.5 provides that no special district, including metropolitan districts, shall be organized if its boundaries are wholly contained within the boundaries of a municipality, except upon adoption of resolution of approval by the governing body of such municipality; and

WHEREAS, C.R.S. 32-1-204.5 sets forth the information required for the Service Plan and the criteria applicable to such approval;

## NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF MONUMENT, COLORADO:

Section 1. Findings of Fact. The Board of Trustees of the Town of Monument, having reviewed the petition and Service Plan for the Jackson Creek Commercial Metropolitan District with Subdistricts 1-7, dated August 25, 2020, and presented by Creekside Developers Inc., 540 Elkton Drive \#202, Colorado Springs, CO 80907, has determined the following findings based solely upon the Service Plan for the proposed Jackson Creek Commercial Metropolitan District with Subdistricts 1-7 and evidence presented to the Board of Trustees in support of said Service Plan during a public hearing called for that purpose.
a. The Service Plan provides a description of the proposed services;
b. The Service Plan provides a financial plan showing how the proposed services are to be financed, including the proposed operating revenue derived from property taxes for the first budget year of the district, which shall not be materially exceeded except as authorized pursuant to C.RS. 32-1-207 or 29-1-
302. All proposed indebtedness for the district has been displayed together with a schedule indicating the year or years in which the debt is scheduled to be issued. The board of directors of the district shall notify the governing body of the municipality of any alteration or revision of the proposed schedule of debt issuance set forth in the financial plan.
c. The Service Plan provides an engineering or architectural survey showing how the proposed services are to be provided;
d. The Service Plan provides a map of the proposed special district boundaries and an estimate of the population and valuation for assessment of the proposed special district;
e. The Service Plan provides a general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the proposed special district are compatible with facility and service standards of Weld County, the Town of Monument and special districts which are interested parties pursuant to C.R.S. 32-1-204(1);
f. The Service Plan provides a general description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial proposed indebtedness and estimated proposed maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the district;
g. The Service Plan provides a description of any arrangement or proposed agreement with any political subdivision for the performance of any services between the proposed special district and such other political subdivision, and to the best of the Board's actual knowledge, if the form contract to be used is available, it is attached to the service plan;
h. The Service Plan provides adequate information that along with other evidence presented at the hearing, is satisfactory to establish that each of the criteria set forth in C.R.S. 32-1-203, if applicable, is met;
i. The Service Plan provides such additional information as the Board of Trustees may require on which to base its findings pursuant to C.R.S. 32-1-203. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed special district.

Section 2. Conclusions and Resolution Approving the Service Plan for the
Jackson Creek Commercial Metropolitan District with Subdistricts
$1-7$
a. There is sufficient existing and projected need for organized service in the area to be serviced by the proposed special district.
b. The existing service in the area to be served by the proposed special district is inadequate for present and projected needs.
c. The proposed special district is capable of providing economical and sufficient service to the area within its proposed boundaries.
d. The area to be included in the proposed special district has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.
e. The facility and service standards of the proposed special district are compatible with the facility and service standards of the Town of Monument.
f. The proposal is in substantial compliance with Town of Monument Comprehenstive tlan.
g. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area.
h. The creation of the proposed special district will be in the best interests of the area proposed to be served.
Section 3. The Service Plan for the District shall be and the same is hereby approved. The terms, provisions and limitations of the Service Plan shall be incorporated in an Intergovernmental Agreement between the District and the Town and the District shall not borrow money, incur any indebtedness, certify any mill levy, or impose any fees until the Town and the District approve the Intergovernmental Agreement, which approval shall not be unreasonably withheld.

Section 4. The Town's approval of the Service Plan is not a waiver of, nor a limitation upon any power that the Town is legally permitted to exercise with respect to the property subject to the proposed District.

Section 5. Effective Date. This ordinance shall be published and become effective as provided by law.

Section 6. Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of the Ordinance. The Board of Trustees hereby declares that it would have passed the ordinance including each part, section, subsection, sentence, clause or phrase thereof, irrespective of the fact that one or more parts, sections, subsections, sentence, clauses or phrases are declared invalid.

Section 7. Repealer. All ordinances or resolutions, or parts thereof, in conflict with this ordinance are hereby repealed, provided that such repealer shall not repeal the
repealer clauses of such ordinance nor revive any ordinance thereby.
Section 8. Certification. The Town Clerk shall certify to the passage of this ordinance and make not less than one copy of the adopted Code available for inspection by the public during regular business hours.

INTRODUCED, PASSED, APPROVED, ADOPTED AND ORDERED
PUBLISHED at a regular meeting of the board of trustees of the Town of Monument this 5th day of October 2020 by a vote of 5 for and 2 against.

TOWN OF MONUMENT, COLORADO


ATTEST:
 Laura Hogan, Clerk


