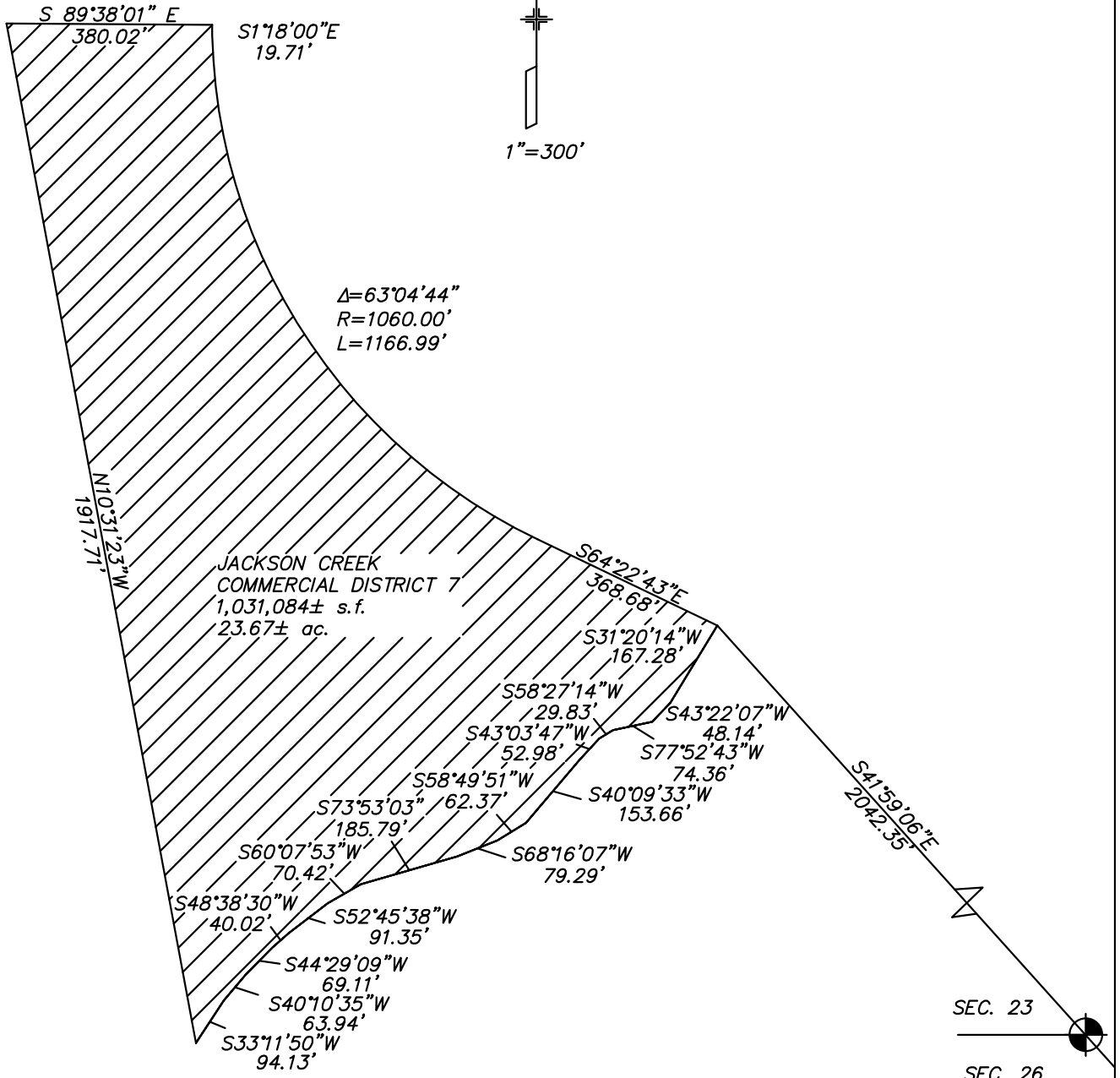


N



1" = 300'



JACKSON CREEK COMMERCIAL  
 METRO DISTRICT EXHIBITS  
 JCCMD 7  
 MONUMENT, CO

DWG: JCCMD  
 SCALE: VARIES  
 DATE: 8/31/22  
 DRAWN: KMO  
 CHECKED:  
 PROJECT: 20054

LWA LAND SURVEYING, INC.  
 953 E. FILLMORE STREET  
 COLORADO SPRINGS, CO 80907  
 TELEPHONE (719) 636-5179

REVISIONS:

DISTRICT COURT, EL PASO COUNTY, COLORADO El Paso County Judicial Building 270 South Tejon Street Colorado Springs, CO 80903 Telephone: (719) 452-5000	DATE FILED: October 25, 2022 2:54 PM  <b>▲ COURT USE ONLY ▲</b>
<b>IN RE THE ORGANIZATION OF JACKSON CREEK          COMMERCIAL METROPOLITAN DISTRICT NO. 7</b>	
<i>By the Court</i>	Case Number: 2020CV31815  Division: 16
<b>[PROPOSED] ORDER CORRECTING THE DISTRICT'S LEGAL DESCRIPTION</b>	

THIS MATTER, having come before the Court on Jackson Creek Commercial Metropolitan District No. 7's Motion to Correct the District's Legal Description and the Court being fully informed on its premises, IT IS ORDERED:

The Legal Description attached to the Findings, Order and Decree to Create District dated November 18, 2020 is STRUCK and REPLACED with the Corrected Legal Description attached with this Order.

The effective order of the Findings, Order and Decree shall remain November 18, 2020.

ENTERED this \_\_\_\_ day of \_\_\_\_\_, 2022.

October 25, 2022

State of Colorado, County of El Paso  
 Certified to be a true, and correct  
 copy of the original in my custody.

NOV 03 2022

SHERI KING  
 CLERK OF THE DISTRICT-COUNTY COURT

*[Signature]* Deputy

BY THE COURT:

*[Signature: Diana K May]*

District Court Judge

Diana K May  
 District Court Judge



**EXHIBIT A**  
*Corrected Legal Description*

JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT 7

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT ON THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, FROM WHENCE THE SOUTHEAST CORNER OF SECTION 23 BEARS S41°59'06"E A DISTANCE OF 2042.35 FEET;

THENCE S31°20'14"W A DISTANCE OF 167.28 FEET;  
THENCE S43°22'07"W A DISTANCE OF 48.14 FEET;  
THENCE S77°52'43"W A DISTANCE OF 74.36 FEET;  
THENCE S58°27'14"W A DISTANCE OF 29.83 FEET;  
THENCE S43°03'47"W A DISTANCE OF 52.98 FEET;  
THENCE S40°09'33"W A DISTANCE OF 153.66 FEET;  
THENCE S58°49'51"W A DISTANCE OF 62.37 FEET;  
THENCE S68°16'07"W A DISTANCE OF 79.29 FEET;  
THENCE S73°53'03"W A DISTANCE OF 185.79 FEET;  
THENCE S60°07'53"W A DISTANCE OF 70.42 FEET;  
THENCE S52°45'38"W A DISTANCE OF 91.35 FEET;  
THENCE S48°38'30"W A DISTANCE OF 40.02 FEET;  
THENCE S44°29'09"W A DISTANCE OF 69.11 FEET;  
THENCE S40°10'35"W A DISTANCE OF 63.94 FEET;  
THENCE S33°11'50"W A DISTANCE OF 94.13 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT OF WAY OF INTERSTATE 25;  
THENCE N10°31'23"W ON SAID EASTERLY RIGHT OF WAY A DISTANCE OF 1917.71 FEET, MORE OR LESS, TO A POINT THAT IS 30.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 23;  
THENCE S89°38'01"E ON A LINE THAT IS 30.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 380.02 FEET TO A POINT ON THE AFORESAID WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY;  
THENCE S01°18'00"E ON SAID WESTERLY RIGHT OF WAY A DISTANCE OF 19.71 FEET TO A POINT OF CURVE;  
THENCE SOUTHEASTERLY CONTINUING ON SAID EASTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1060.00 FEET, THROUGH A CENTRAL ANGLE OF 63°04'44" AN ARC DISTANCE OF 1166.99 FEET;  
THENCE S64°22'43"E A DISTANCE OF 368.68 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED TRACT CONTAINS 23.67 ACRES, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00°29'34"E A DISTANCE OF 2662.55 FEET. THE LINE WAS FOUND TO BE DOCUMENTED BY A 3-1/4" DIA. ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA. ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT REC. NO. 215713708.