

**JACKSON CREEK NORTH METROPOLITAN DISTRICT**

<https://www.jacksoncreeknorthmd.com/>

**JACKSON CREEK COMMERCIAL METROPOLITAN DISTRICT NO. 5**

<https://www.jacksoncreekcommercialmds.com/>

**NOTICE OF ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., the Jackson Creek North Metropolitan District and Jackson Creek Commercial Metropolitan District No. 5 (collectively, the “Districts”), of El Paso County, Colorado, will hold an Annual Meeting at 9:30 a.m., or as soon thereafter as possible, on Tuesday, April 21, 2026 as shown below. No official action shall be taken at the meeting. This meeting is open to the public.

**DATE:** Tuesday, April 21, 2026

**TIME:** 9:30 a.m.

**DIAL-IN:** 833 568 8864

**PASSCODE:** 683342

**MEETING ID:** 160 881 1717

**MEETING LINK:** [Zoom Meeting Link](#)

**MEETING AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment

*Dated this 10<sup>th</sup> day of April 2026*